



# Dennis Munson Aquatic Program

## June 2026



Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	Sun.
1 <b>W</b>	2 <b>E</b>	3 <b>E</b>	4 <b>K</b>	5	6 <b>#</b>	7 <b>7</b>
8 <b>W</b>	9 <b>E</b>	10 <b>E</b>	11 <b>K</b>	12	13 <b>#</b>	14 <b>8</b>
15	16	17	18	19	20	21
<b>M</b>	<b>A</b>	<b>K</b>	<b>E</b>	<b>-</b>	<b>U</b>	<b>P</b>
22	23	24	25	26	27	28
			<b>SUMMER 2026 REGISTRATION</b>			
29 <b>W</b>	30 <b>E</b>	1 <b>E</b>	2 <b>K</b>	3	4 <b>#</b>	5 <b>1</b>



# Dennis Munson Aquatic Program

## July 2026



Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	Sun.
29 <b>W</b>	30 <b>E</b>	1 <b>E</b>	2 <b>K</b>	3	4 <b>#</b>	5 <b>1</b>
6 <b>W</b>	7 <b>E</b>	8 <b>E</b>	9 <b>K</b>	10	11 <b>#</b>	12 <b>2</b>
13 <b>W</b>	14 <b>E</b>	15 <b>E</b>	16 <b>K</b>	17	18 <b>#</b>	19 <b>3</b>
20 <b>W</b>	21 <b>E</b>	22 <b>E</b>	23 <b>K</b>	24	25 <b>#</b>	26 <b>4</b>
27 <b>W</b>	28 <b>E</b>	29 <b>E</b>	30 <b>K</b>	31	1 <b>#</b>	2 <b>5</b>



# Dennis Munson Aquatic Program

## August 2026



Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	Sun.
3 <b>W</b>	4 <b>E</b>	5 <b>E</b>	6 <b>K</b>	7	8 <b>#</b>	9 <b>6</b>
10	11	12	13	14	15	16
<b>M A K E - U P S</b>						
17	18	19	20	21	22	23
24	25	26	27	28	29	30
<b>FALL 1 2026 REGISTRATION</b>						
31	1	2	3	4	5	6